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Director and Health Officer

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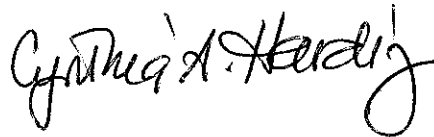
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May 31, 2013

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer



SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT
NOTICE OF AWARD NUMBER 5U01PS001573-04 FROM THE CENTERS FOR
DISEASE CONTROL AND PREVENTION FOR THE EVALUATING LOCALLY-
DEVELOPED HOMEGROWN HIV PREVENTION INTERVENTIONS**

This is to notify you that I am exercising the delegated authority approved by your Board on August 3, 2010, to accept and execute future awards that are consistent with the requirements of the Centers for Disease Control and Prevention (CDC) Notice of Award (NA) Number 1U01PS001573-01 that extend the term of funding through April 30, 2015, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under this authority, I will accept CDC NA Number 5U01PS001573-04, issued on April 11, 2013, in the amount of \$295,803, which represents 50 percent of the anticipated total award of \$591,606 for the budget period of May 1, 2013 through April 30, 2014 for Evaluating Locally-Developed Homegrown HIV Prevention Interventions. The CDC is operating under a continuing resolution and as a result the total available funding is contingent on approval of the appropriation bill.

Acceptance of this NA will allow the Department of Public Health (DPH) to continue to support the CDC's Evaluating Locally-Developed Homegrown HIV Prevention Interventions focused on African-American and Hispanic/Latino Men Who Have Sex with Men (MSM). Under this NA, DPH provides oversight of the MyLife-MyStyle Program, which is aimed at reducing the rates of unprotected sex and new HIV infections among African-American MSM within all Service Planning Areas (SPAs), but primarily in SPAs 4 and 6.

County Counsel has reviewed and approved the NA as to use. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:jl
DA#02654

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors